THEY ARE NOT **ALL IN CHURCH**

ABOUT CHRISTIANS.

The Church and Christianity Are Not Church Are Christians, Neither Are All Those Outside of It Not Christians-Christianity Is Both Broader and Narrower Thany Any Church Organization - It Admits Many That Churches Exclude.

"The church and Christianity are not convertible terms," said Rev. James McLeod, D. D., in his morning sermon in the First Presbyterian church yesterday. "Christianity is both broader and narrower than any church organization. It excludes many whom some churches admit, and it admits many whom some churches exclude. All who are in Christ are certainly in His church, but we must remember that the church of God, which He has purchased with His own blood, is not, exclusively, a visible organization. All who love the Lord Jesus Christ in sincerity are in His church, whatever be their attitude toward any visible body of professing Christians."

Dr. McLeod's topic was "In Christ," and he took for his text the words found in Romans, xvi:7, as follows: "Salute Andronicus and Junia, my kinsman and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me."

"Many are in the church," remarked the doctor, "who, it is to be feared, are not in Christ. On the other hand, it is to be hoped that many are in Christ who are not in any visible church." Continuing, the speaker said:

They Were Christians.

The apostles were in Christ and therefore they were Christians. To be "in Christ" then is to be a Christian and to be a Christian is to believe Christ's gospel, it is to cling to Christ's person, it is to imbibe the Christ spirit and it is to live as nearly as possible the Christ life.

The importance of early piety can hardly be overestimated. The young Christian has abundant reason to thank to live as nearly as possible the Christ life.

Creator in the days of his youth. While Creator in the days of his youth.

Christians differ widely in many respects. It was never intended that they should on all occasions see eye to eye. Paul and Peter had a theological controversy, and Paul and Barnabas had a provential to the composition of sharp contention. But although true Christians have often quarreled among themselves, yet there is one Person and one point around which they all ralled.

Jesus Christ is that Person, and His cross is that point. There, and there alone, they can and do meet on equal terms, Presbyterians, and Baptists, and

To be a slave of sin during a long life. Qualkers may differ about the subjects and mode of baptism. Protestants and Romanists have struck each other many a hard polemic blow, while discussing the meaning and method of administering the Lord's Supper. Professing Christians who dared to exercise the divine right of private judgment have been tortured or burned at the stake by other professing Christians.

But although some of them would tor-ture and burn each other at the stake, yet they were ready to die for Christ. they were ready to die for Christ. Itis cross was their guidon, and where it led, they followed. They were as ready to fight for Christ as were the brave soldiers who received these marching and fighting orders from their stalcommander.

'And if my standard-bearer fall, as fall full well be may. For never saw I promise yet, of such a

deadly fray.

Press where ye see tny snow-white plume, amid the ranks of war. And he your oriflamme to-day the helmet

of Nuvarre."

Just so, amid the strifes, and conflicts. and wordy battles of true Christians, their oriffamme has been the cross of their oriffamme has been the cross of their oriffamme have seemed far when arranging for a traveling tour is they were apart, and in some respects, they were very far apart, but "in Christ" they

were closely united. The Proof of It.

The Proof of It.

In proof of this we have only to turn to the sermons and hymns and blographies of those whose surface differences were so wide. St. Origen and St. Augustine, Luther and Zwingli. John Bunyan and Richard Baxter. Wesley and Topady, Faber and Bonar, Cardinal Newman and Charles H. Spurgeon, Dr. Pusey and Dr. Joseph Parker—how widers they were, as we believe, all united to Christ, and all of one mind in Him. We do not think of Newman or of Faber as Roman Catholics when we sing, "Lead Kindly Light." or "O Gift of Gifts, O Grace of Faith." When we sing, "Jesus, Lover of My Soul." or "Rock of Ages Cleft for Me." we do not think of Wesley an an advocate of Calvinism, we only think of thom both as devoted servants of Jesus Christ. Thus it appears that whether we be Protestants or Roman Catholics, Presbyterians or Episcopalians, Baptists or Methodists, Ritually and hence united to Christ, we are true Christians and being true Christians, and hence united to Christ, we are true Christians and being true, Christians, and hence united to Christ, we are true Christians and being true, Christians, and hence united to Christ, we are true Christians and being true, Christians, and hence united to Christ, we are true Christians and being true, Christians, and hence united to Christ, we are true Christians and being true, Christians, and hence united to Christ, we have the control of the christ we have the control of the control of the control of the christ we have the control of the control of the control of the city was planaed is a way different from New think the city was planaed is a way different from New that the city was planaed is a way different from New the the city was planaed is a way different from New the he will do not read the city was planaed in their architectural designs grand and impersion architectural designs grand and impersion architectural designs grand and impersion architectural designs panaed in their architectural designs pan

other.

It is true beyond all question, that He that hath the Son bath life and that he that hath the Son of God bath not life; that is to say he is spiritually dead. It is true beyond all question that if may man be in Christ, he is a new creature. It is true beyond all question that to be "in Christ," is to be a Christian, and to be a Christian, to live a Christian, and to be a Christian, to live a Christian, and to die a Christian death, is the divine pathway to that blessed, hely the divine pathway to that blessed, holy and happy place which Christ has pre-pared for all who are in Him.

Horein lies the Christian's safety. He in Christ, and Christ will take care f him. What was true of Christ's huof him. What was true of Christ's human body is equally true of His mystical body; not a bone of it ever has been or ever will be broken. There is not the least danger that any sheep or lamb of Christ's fold will ever be devoured by the limit of December 26, 1962. wolves of Satan. Christ will hide them in His pavillion: He will cover them completely with His own robe of right-cousness. His atonement is the Christian's safety; His intercession and His promises are the Christian's security; and His heaven is the Christian's ever-

Life of a Christian.

May a Christian then live as he pleases? Ask St. Paul. He says: "God forbid! How shall we who are dead to sin live any longer therein?" Those who are ignorant enough or wicked enough are ignorant enough or wicked enough the ages of five and twelve years, at one-half of the fare charged adults. **

Deafness Cannot be Cured

y local applications as they cannot reach he diseased portion of the ear. There is miy one way to cure deafness, and that is by constitutional remedles. Deafness is aused by an inflamed condition of the nucous lining of the Eustachian Tube. When this tube is inflamed you have a umbling sound or imperfect hearing, and when it is entirely closed, Deafness is he result, and unless the inflamation can an be taken out and this tube restored of its normal condition, hearing will be lestroyed forever; nine cases out of ten re caused by Catarrh, which is nothing but an inflamed condition of the mucous ervices.

services.

We will give One Hundred Dollars for sny case of Deafness (caused by catarrn) that cannot be cured by Hall's Catarrh Dure. Send for circulars. froe.

F. J. CHENEY & CO., Toledo, O. Sold by Druggists. 75c.

Hall's Family Pills are the best

The Whole Secret THE MODERN HARDWARE STORE

WHAT DR. M'LEOD HAS TO SAY Of the Remarkable Success of a Remedy for Indigestion and Stomach Troubles.

Convertible Terms-Not All in the A New Remedy Which May Revolutionize the Treatment of Stomach Troubles.

> Now Placed Before the Public and Bears the Endorsement of Many Leading Physicians and Scientific Meo.

> discovery nor yet a secret patent medi-cine, neither is it claimed to cure any-thing except dyspepsia, indigestion and upon the food caten, digesting it comtomach troubles with which nine-tenths of our nation are more or less affected.
>
> The remedy is in the form of pleasant-

remarkable digestive power, one grain of the active principle in one of Stuart's thoroughly digest 3,000 grains of lean thoroughly digest 3,000 grains digest 3,000 grains digest 3,000 grains digest 3,000 grains di

effect whatever in caring indigestion.

If the stomach can be rested and assisted in the work of digestion it will "pills" and catharties which have absoorgan is so much abused and overworked as the stomach. This is the secret and the whole secret of the remarkable suctions of Stuart's Dyspepsia Tablets, a demonstrate their merit and efficiency

who comes to Him at the eleventh hour, yet, surely, it would be far more pleas-ing to His loving heart if such a sinner

had come to Him when he was young. How many sins he would have avoided

to the service of so blessed a master.

To be a slave of sin during a long life, to have induced others, it may be, to sin, and now when about to die, to cry for

mercy is not a condition of soul to be

coveted. The cry for mercy is all right, for no sinner, who is truly penitent, is beyond the reach of God's mercy, but

aved with an everlasting salvation

ANNOUNCEMENTS OF

In the Capital City.

This preparation is not a wonderful | simple; because there can be no stomach Stuart's Dyspepsia Tablets act entirely upon the food caten, digesting it com-pletely, so that it can be assimilated in-

to blood, nerve and tissue.

Every drop of blood, every bone, nerve tasting tablets or lozenges containing and tissue in the body can be renewed in but one way, and that is from whole-tic pepsin (free from animal impurities) Goiden Seal and diastase. They are sold by druggists under the name of Stuart's or lovely dispersive the blood or supply new tissue and strong nerves is relief. Dyspectal Tablets.

Many interesting experiments made ulous and on a par with the fol-de-rol with these tablets show that they possess that dyspepsia is a germ disease or that

some food.

Stuart's Tabliets do not act upon the bowels like after dinner pills and cheap catharties, which simply irritate and inflame the intestines without having any effect whatever in curing indirection.

lutely no digestive power and do not claim to have any.

The regular use of one or two of Sturemedy practically unknown a few years better than any other argument, ago and now the most popular, safest and most widely sold of any treatment and a little bookiet on cause and cure of the safest and a little bookiet on cause and cure of the safest and a little bookiet on cause and cure of the safest and a little bookiet on cause and cure of the safest and a little bookiet on cause and cure of the safest and a little bookiet on cause and cure of the safest and a little bookiet on cause and cure of the safest and a little bookiet on cause and cure of the safest and for stomach weakness.

This success has been secured entirely addressing F. A. Stuart Co., Marshall, upon its merit as a digestive, pure and

NOTICE. Conductors Haggerty, Van Wormer, Thomas, Rogers and Baxter and crews will go on No. 27 Monday, Dec. 8, to learn

call at trainmaster's office Monday, Dec

SATURDAY STOCK QUOTATIONS

how much better for such a sinner, and how much better for society, and how much better for the church of God, if his long life had been spent in doing good, not only by being diligent in business, The following quotations are furnished The Tribune by Haight & Freese Co., 311-315 Mears Building, W. D. Runyen, man-

ager. Open. High. Low. Close. Amal, Copper ... Am. C. & F ... American Ice ... Am. Ice, Pr ... Am. Loco., Pr ... Am. S. & R. Co American Sugar ... Atchican Brook, R. T.
Canadian Pacific
Ches & Ohio
Chicago & Alton
Chicago & Alton
Chicago & Long
C., M. & St. P.
Col. Puel & Iron
Erre

by every American, and his one thought when arranging for a traveling tour is to visit it. There is no other place in any land which can compare with Met. St. Ity.

Washington, it is cosmopolitan yet in a way different from New York, London or Paris. To start with the system by which the city was planned is unique. Its public buildings are in their architectural designs grand and imposing. The streets are wide, finely kept thoroughfares, unlike those of any therefore in the compare the compare the compare the comparent of the c

sale at the Lackawanna rellroad station, good going on all trains December 15, and limited for return up to and including December 26. Children between the ages of five and twelve years, a

Holiday Excursion to New York City. It has been the usual custom to make reduced rate to New York city at this, the most interesting season of the year, and to enable its patrons to make their holiday purchases, the Lacka-wanna railroad will sell tickets to New

D., L. & W. BOARD.

The following is the make-up of the D., L. & W. board for today:

SUNDAY, DEC. 7. Extras-East-6 p. m., Hallet; 7 p. m., J. Ginley; 8 p. m., Doherty; 10 p. m., Cavanaugh; 11 p. m., McCann; 12 midnight, Fitzpatrick. Extras West-9 p. m., Kingsley.

MONDAY, DEC. 8.
Extras East-2 a. m., Dunn; 4 a. m.,
Potsgrove; 7 a. m., Carnev; 40 a. m.,
Staples; 1.30 a. m., Finerty; 1 p. m.,
Mosier; 3 p. m., M. J. Henigan; 5 p. m.,
Devine.

Finerty (west): 8 a. m., Houser (east) 11.45 a. m., Moran (east); 1 p. m., Me 11.45 a. m., Moran (east); 1 p. m., Mc Donnell (west); 7.30 p. m., Murphy (east) 9 p. m., W. H. Bartholomew (east). Helpers-1 a. m., J. D. Jones; i. a. m., Gaffney; 19 a. m., Secar; 3.15 p. m., Stau-

Extras West-4.30 a, m., Lattimer; 10 a, m., Honr; 12 noon, John Gabagan (Hallstend); 3 p. m., Castner,

Conductors Bisbing, Mahon, D. Wallace, LaBar and Haggerty and crew; Brakemen H. C. Mathewson and Jay Bartron will

THE MARKETS.

but also by being fervent in spirit and serving the Lard. Young people should think of these, and neither oir ner young should rest satisfied until they are in Christ, for to be in Christ is to be THE RAILROADS

Western Union Wheel & L. E. f... Wis Central

| May | 15.25 | 15.27 | 15.25 | 15.27 | NEW YORK COTTON MARKET. | Open High, Low Close. | January | S.22 | 8.22 | 8.20 | 8.22 | March | 8.14 | 8.14 | 8.12 | 8.15 | May | 8.15 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 | 8.16 |

Scranton Board of Trade Exchange Quotations-All Quotations Based on Par of 100.

Scranton Wholesale Market. (Corrected by H. G. Dale, 27 Lacka, Avc.) Plour—\$1.45 Butter—Creamery, 2545225c.; dairy, 25a

51/c. Cheese—131/salic. Ergs—Nearby, 36c.; storage, 22c. Marrow Beans—Per bushel, 32.85. Onlons—Per bushel, 75a90c. Potatoes—65c. per bushel.

They Pay the User. If you wish a half-tone or line cut, Mosier; 3 p. m., M. J. Henigan; 5 p. m., Devine.

Summits—6 a. m., Carrigg (east); 8 a.
m., Frounfelker (west); 9.30 p. m., Golden (west); 1 p. m., Thompson (west); 2.30 p. m., J. Henigan (east); 4.30 p. m., M. Ginley (east).

Pushers—2.30 a. m., C. Bartholomew you.

Greater Opportunities

For the selection of useful gifts for Xmas have never been presented to the people of Scranton than you will find here.

If it's something for mother, father, brother, sister or sweetheart, you will find a greater variety of useful articles here to select from than you ever imagined would be sold in a hardware store. There are many things here that will interest

you. Come and see.

Tool Chests

Have you ever noticed a boy's eyes open when he sees a chest full of tools? Make him the proud possessor of a chest full on Xmas morn and he'll be the happiest boy in the world.

Prices \$2.00 to \$15.00

It's the early buyer that gets best choice

Gem Food Chopper

A machine that will save mother's time, also lessen her work. It chops all kinds of food, from very fine to very coarse. A gift that will be appreciated.

Prices \$1.25, \$1.50. \$2.00

A walk through our store may help you decide-

Razors.

We are justly proud of them. If you use one you will understand why.

Every Razor warranted. Prices \$1.50 to \$5.00

Goods purchased now will be delivered Xmas Eve 💝

TRIBUNE WANT ADS.

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Domastic Rugs Persian Colors. The Highest Grades in Fine We Especially Invite You to Inspect Our Kirmanshah Rugs.

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PATENT FLOUR

Celebrated

WHITE

Always reliable. Dickson

Mill & Grain Co Scranton and Olyphant.

The Moosic Powder

Rooms 1 and 2 Commonwealth Bldg. SCRANTON, PA.

MINING AND BLASTING POWDER

Laflin & Rand Powder Co.'s ORANGE GUN POWDER ploding Blasts, Safety Fuse.
REPAUNO CHEMICAL CO.'S HIGH EXPLOSIVES.

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Continuation of the

THE UNUSUAL VALUES IS THE MAGNET THAT TELLS.

Fancy Silks, plain colors and black-a vast array to make selections from.

18-inch taffeta, full line of colors, 20-inch Moire, all desirable colors: a very fine fabric; value, also black and white. Sale 24-inch Peau de Levant, staple 19-inch Taffeta, in colors and black and white. Sale colors and evening shades; Price 69c value, \$1.25. Monday 98c

Fancy Waist and Handsome Plaid Silks

Various patterns, choice colorings; Silks suitable for all occasions; value, \$1.25 and \$1.39. Mon-89c

89c Pongee Silks, plain and Grenadines day at 30c White, pink and blue, suitable Black Moire Velour, 27 inches for party or evening costumes; wide; value, \$1.30, Monday priced at 98c day 89c

Dress Goods

In black and colored, go on sale at prices that mean a great saving to you.

27-inch Cashmere; colors are navy, royal green, cardinal, purple, inches; pink, grey tan and castor and brown; regular price, red; 50c value. Monday.. 37c

Plain Flannel Waistings, 27

45-inch Granite Cloth, red, black; the stripes are white and. green and old rose: value, 37c narrow: the value, 59c. 47c

Knickerbocker Suitings

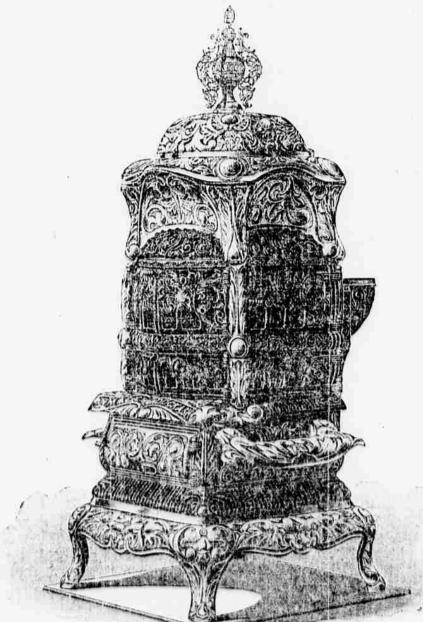
38 inches wide, blue, grey, brown and red, with white and

Remnants

Dress Goods; also Flanone-third and one-half skirts; comes in brown, blue less than regular prices. Monday 67c

54-inch Homespun, blue, medium grey and oxford-a fabric of great Of Colored and Black Worth: value, 75 cents. 57c 58-inch Melton Skirtings-extra nel Down Waistings at heavy; very desirable for short and grey mixed; value, 75c.

Dockash Dockash Stoves at Wholesale



Buy a stove made hundreds of miles away, when you can buy SCRANTON STOVES at Foundry Prices? You can get repairs at any time on home-made stoves at wholesale

prices. Owing to the coal strike the Stove Works have a big stock which must be sold within the next thirty days. Come early and secure big bargains.

SOLD AT SAME PRICE AS AT FOUNDRY BY WILLIAM CHAPPELL, FOOTE & FULLER CO., PROVIDENCE SQUARE. 140-142 WASHINGTON AVENUE.

UNION CASH STORE,

A. J. HOWLEY, 911 NORTH WASHINGTON AVENUE.